

Sumkrishana Yein


GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

Website: deegov.in



No. EAA/SIU/125/2018/Pt-VII/10086

Dated Kahilipara, the 26th Aug, 2020

ORDER

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. PMA.160/2018/423 Dated 19/08/2020 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to satisfactory police verification report and production of physical fitness certificate from concerned Joint Director of Health Services, the following selected candidates is hereby appointed as **Assistant Teacher** in UP School on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the **District Elementary Education Office, Sivasagar**.

The appointment is purely temporary. The appointment is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time.

The appointee will have to join in his/ her place of posting on 1st September, 2020.

Application ID	Name of Candidate	Name of School	Vacancy	Govt. Creation No. & Date	Last/ Permanent Retention No. & Date
NUP1580969471	Sumkrishna Yein	Khatkhati Me	Suren Phukan	EPS.16/75/32 dtd.29/11/75	EAA.91/90/82 dtd.30/07/92

This appointment is issued against existing vacancies with concurrence of the Finance (SIU) Department vide approval No. FSL.362/2018 dated 20/06/2018, communicated vide Govt. letter No. PMA.174/2018/64 Dated 28/06/2018 and subsequent extension of validity of approval of posts vide Finance Department's letter No. FSL.5/2005/Pt.VI/101 Dated 02/05/2020.

The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/Pt-II/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows: